

**SENATE JOURNAL**  
**ELEVENTH DAY**  
**MORNING SESSION**

The Senate was called to order at 10:20 a.m., with President Al Mansell presiding.

**Prayer** - Anne C. Pingree, Counselor in the General Relief Society Presidency, LDS Church

**Pledge of Allegiance** - Senator Ed Mayne

**Roll Call** - All Senators present

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
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**COMMUNICATIONS FROM THE HOUSE**

Mr. President: January 28, 2004

The House passed, **S.B. 18**, MUNICIPAL ANNEXATION PROVISIONS IN FIRST CLASS COUNTIES, by Senator P. Arent, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 85**, POLITICAL ACTIVITIES OF PUBLIC ENTITIES AMENDMENTS, by Senator D. Thomas, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 18** and **S.B. 85** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

Mr. President: January 28, 2004

The House passed **H.B. 13**, HAZARDOUS WASTE AND NONHAZARDOUS SOLID WASTE FEE AND TAX AMENDMENTS, by Representative E. Anderson, and it is transmitted for consideration; and

The House passed **H.B. 183**, CONDITIONS FOR RELEASE AFTER NOTICE REGARDING ARREST FOR DOMESTIC VIOLENCE, by Representative P. Wallace, and it is transmitted for consideration; and

The House passed **H.B. 204**, PUBLIC UTILITIES REVISIONS, by Representative G. Curtis, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 13**, **H.B. 183**, and **H.B. 204** were read the first time and referred to the Rules Committee.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: January 28, 2004

The Rules Committee recommends assignment of the following bills to standing committees:

#### **Business and Labor Committee**

**S.B. 127** Safeguarding Personal Information (Sen. M. Waddoups)  
**S.J.R. 5** Resolution Urging Congress to Address Citizen Children  
of Undocumented Parents (Sen. G. Davis)

#### **Government Operations and Political Subdivisions Committee**

**H.B. 9** Absentee Ballot Amendments (Rep. D. Aagard)  
(Sen. R. Allen)  
**H.B. 40** Filling Midterm Vacancies in the Legislature  
(Rep. C. Frank) (Sen. J. Evans)

#### **Health and Human Services Committee**

**S.B. 114** Amendments to Prescribing, Preparation, and Dispensing  
of Prescription Drugs (Sen. P. Knudson)  
**S.B. 128** Long-term Care Facilities Amendments  
(Sen. L. Blackham)  
**S.B. 134** Governor's Commission on Women and Families  
(Sen. C. Walker)

#### **Judiciary, Law Enforcement, and Criminal Justice Committee**

**S.B. 122** Payment of Claims on Deceased Settlor's Estate  
(Sen. J. Valentine)  
**S.B. 141** New Judge - Second District Court (Sen. G. Bell)

#### **Natural Resources, Agriculture, and Environment Committee**

**H.B. 80** Wildlife License Agents - Penalties for Violations  
(Rep. B. Last) (Sen. J. Hickman)  
**S.B. 138** Fishing and Hunting License Amendments  
(Sen. D. Gladwell)

#### **Revenue and Taxation Committee**

**S.B. 120** Residential Property Tax Exemption (Sen. D. Thomas)

**S.B. 124** Prohibition on Sales and Use Tax Incentive Payments by  
a Municipality (Sen. S. Killpack)  
Lyle Hillyard  
Rules Committee Chair

Report filed. On motion of Senator Gladwell, the committee report was adopted.

### STANDING COMMITTEE REPORTS

The Health and Human Services Committee reports a favorable recommendation on **S.B. 86**, MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS, by Senator D. C. Buttars, with the following amendments:

1. Page 2, Line 36:  
After “experience,” insert “or”  
Delete “, or examination”; and

The Health and Human Services Committee reports a favorable recommendation on **S.B. 125**, CONFIDENTIALITY OF DRUG TESTING, by Senator P. Julander.

James Evans, Chair

On motion of Senator Hillyard, the committee reports were adopted. **S.B. 86**, as amended, and **S.B. 125** were placed on Second Reading Calendar.

### INTRODUCTION OF BILLS

**S.B. 65, County Classification Amendments** (L. Blackham), read the first time by short title and referred to the Rules Committee.

**S.B. 145, County Surveyor Amendments** (C. Walker), read the first time by short title and referred to the Rules Committee.

**S.B. 146, Olympic Law Revisions and Cleanup** (B. Evans), read the first time by short title and referred to the Rules Committee.

**S.B. 147, Condominium Amendments** (M. Waddoups), read the first time by short title and referred to the Rules Committee.

**S.B. 148, Transportation Corridor Preservation Amendments** (J. Hickman), read the first time by short title and referred to the Rules Committee.

**S.B. 149, Pete Suazo Utah Athletic Commission Act Amendments** (E. Mayne), read the first time by short title and referred to the Rules Committee.

**S.B. 150, Judicial Confirmation Process Amendments** (D. Buttars), read the first time by short title and referred to the Rules Committee.

**S.B. 151, Waste Water Amendments** (D. Thomas), read the first time by short title and referred to the Rules Committee.

**S.B. 152, Division of Community Development Name Change** (S. Jenkins), read the first time by short title and referred to the Rules Committee.

### THIRD READING CALENDAR

On motion of Senator Bell, the circle was removed from **1st Sub. S.B. 14, INSURANCE CODE EXEMPTION**, and it was before the Senate.

Senator Bell proposed the following amendment:

1. Page 2, Line 46

46 (iii) (A) substantially all the person's ~~[[sole function]]~~ time in the organization is ~~[[to provide]]~~ spent providing voluntary services:

Senator Bell's motion to amend passed on a voice vote. Senator Bell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Arent	Bell	Blackham	Bramble
Buttars	Davis	Eastman	B. Evans
J. Evans	Gladwell	Hale	Hatch
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Allen	Dmitrich	Killpack	Stephenson
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**1st Sub. S.B. 14**, as amended, was transmitted to the House.

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On motion of Senator Blackham, the circle was removed from **1st Sub. S.B. 19, SALES AND USE TAXES - EXEMPTION FOR ENERGY RELATED EQUIPMENT AND MACHINERY**, and it was before the Senate.

On motion of Senator Blackham, the following substitute bill replaced the original bill.

**2nd Sub. S.B. 19, Sales And Use Taxes - Exemption for Energy Related Equipment and Machinery** (*Leonard Blackham*)

On motion of Senator Blackham, the bill was circled.

\* \* \*

**H.J.R. 6, RESOLUTION AMENDING JOINT RULES REGARDING LONG TITLE**, was read the third time, explained by Senator Gladwell, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman
Hillyard	Jenkins	Julander	Killpack
Knudson	Mayne	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting was:** Senator  
Stephenson

**H.J.R. 6** was signed by the president in open session and returned to the House.

\* \* \*

**H.J.R. 7, JOINT RULES RESOLUTION - RESOLUTIONS AMENDMENTS**, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman

Hillyard	Jenkins	Julander	Killpack
Knudson	Mayne	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**H.J.R. 7** was signed by the President in open session and returned to the House.

\* \* \*

On motion of Senator Blackham, the circle was removed from **2nd Sub. S.B. 19, SALES AND USE TAXES - EXEMPTION FOR ENERGY RELATED EQUIPMENT AND MACHINERY**, and it was before the Senate. Senator Blackham explained the bill.

Senator Arent proposed the following amendment:

1. Page 28, Line 861 through Page 29, Line 867

861 (83)[~~“Waste”~~] (a) Except as provided in Subsection (83)(b),  
“waste energy facility” means a facility that generates electricity:  
 862 [[~~(a)~~] (i) using as the primary source of energy waste materials  
that would be placed in a  
 863 landfill or refuse pit if it were not used to generate electricity,  
including:  
 864 [[~~(i)~~] (A) tires;  
 865 [[~~(ii)~~] (B) waste coal; or  
 866 [[~~(iii)~~] (C) oil shale; and  
 867 [[~~(b)~~] (ii) in amounts greater than actually required for the  
operation of the facility.  
(b) “Waste energy facility” does not include a facility that  
incinerates municipal solid waste.

Senator Arent’s motion to amend passed on a voice vote. Senators Thomas, Stephenson, and Valentine commented.

On motion of Senator Blackham, the bill was circled.

\* \* \*

**S.B. 43, RECREATIONAL THERAPY PRACTICE AMENDMENTS**, was read the third time and explained by Senator Davis. Senator Buttars commented and the bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hillyard
Jenkins	Julander	Killpack	Knudson
Mayne	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting was: Senator  
Hickman**

**S.B. 43** was transmitted to the House.

\* \* \*

On motion of Senator Hatch, the circle was removed from **S.C.R. 1**, CONCURRENT RESOLUTION APPROVING SOLID WASTE PERMIT, and it was before the Senate. Senator Hatch explained the bill.

Senator Valentine proposed the following amendment:

1. Page 1, Line 15

15 Emery County; ~~[[and]]~~

2. Page 1, Line 20:

20 enumerated ;

► reiterates that the Solitude Landfill is required under state law to apply for and receive approval from the Department of Environmental Quality in order to receive an exemption from the daily cover requirement; and

► reiterates that the Solitude Landfill is required under state law to apply for and receive approval from the Department of Environmental Quality if the landfill desires to change a specified element of its waste stream .

3. Page 2, Line 52:

52 Waste Requirements ;

WHEREAS, the approved operating plan requires under Title

19. Environmental Quality Code, that the landfill provide daily cover, and this requirement in the plan may be changed only upon application to the Department of Environmental Quality, review by the department of the effectiveness of the proposed alternative to the daily cover, and a determination by the department that the alternative meets the landfill maintenance requirements no less effectively than a daily cover; and

WHEREAS, the approved operating plan specifically excludes acceptance by the landfill of industrial waste directly from other generators, and the Green River Landfill, LLC and Landfill Investors, LLC are required to submit an application and receive approval from the department in order to change the operating plan to allow acceptance of this waste :

Senator Valentine's motion to amend passed on a voice vote. Senators Valentine, Bramble, and Knudson commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman
Jenkins	Killpack	Knudson	Mayne
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Hillyard	Julander
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**S.C.R. 1**, as amended, was transmitted to the House.

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On motion of Senator Valentine, the Senate voted to consider Senate bills only for the remainder of the day.

## **SECOND READING CALENDAR**

**S.B. 42**, UTAH EXEMPTION CODE AMENDMENTS, was read the second time. Senator Gladwell explained the bill. The bill passed second reading on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Killpack	Knudson
Mayne	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting was:** Senator

Hatch

\* \* \*

**S.B. 115, SPECIAL ELECTION DATES**, was read the second time. Senator Bramble explained the bill.

On motion of Senator Bramble, the bill was circled.

\* \* \*

Senator Gladwell assumed the chair as President Pro Tem.

\* \* \*

**S.B. 111, MECHANICS' LIENS AMENDMENTS**, was read the second time.

On motion of Senator Jenkins, the following substitute bill replaced the original bill.

**1st Sub. S.B. 111, Mechanics' Liens Amendments** (*Scott Jenkins*)

Senator Jenkins explained the bill. The bill passed second reading on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	Gladwell	Hale

Hellewell	Hillyard	Jenkins	Julander
Killpack	Knudson	Mayne	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

J. Evans	Hatch	Hickman	Mansell
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On motion of Senator Bev Evans, the circle was removed from **S.B. 82**, DEPOSITS INTO UINTAH BASIN REVITALIZATION FUND, and it was before the Senate. Senator Bev Evans explained the bill.

On motion of Senator Allen, the following substitute bill replaced the original bill.

**2nd Sub. S.B. 82, Deposits Into Uintah Basin Revitalization Fund**  
(*Bev Evans*)

The bill passed on the following roll call:

**Yeas, 24; Nays, 1; Absent, 4.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	Gladwell	Hale	Hatch
Hellewell	Hickman	Hillyard	Jenkins
Julander	Killpack	Knudson	Mayne
Thomas	Valentine	Waddoups	Walker

**Voting in the negative was:** Senator

B. Evans

**Absent or not voting were:** Senators

J. Evans	Stephenson	Wright	Mansell
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**1st Sub. S.B. 24, MARRIAGE RECOGNITION POLICY**, was read the second time.

Senator Buttars proposed the following amendment:

## 1. Page 1, Lines 18 through 23

18 Utah Code Sections Affected:

19 AMENDS:

30-1-4.5, as enacted by Chapter 246, Laws of Utah 1987

20 30-1-8, as last amended by Chapter 212, Laws of Utah 1995

21 ENACTS:

22 ~~[[30-1-4.5, as enacted by Chapter 246, Laws of Utah 1987]]~~

23 30-1-4.1, Utah Code Annotated 1953

Senator Buttars' motion to amend passed on a voice vote. Senator Buttars explained the bill. Senators Waddoups and Valentine commented. The bill passed second reading on the following roll call:

**Yeas, 27; Nays, 1; Absent, 1.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	Gladwell	Hale
Hatch	Hellewell	Hickman	Hillyard
Jenkins	Killpack	Knudson	Mayne
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright	Mansell	

**Voting in the negative was:** Senator  
Julander

**Absent or not voting was:** Senator  
J. Evans

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On motion of Senator Waddoups and at 11:45 a.m., the Senate adjourned until 10:00 a.m., Friday, January 30, 2004.

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Committee report adopted and placed on calendar	179
<b>H.B. 193</b> -- COMMISSION ON CRIMINAL AND JUVENILE JUSTICE ( <i>M. S. Lawrence</i> )	
Read for the first time and referred to the Rules Committee	159
<b>H.B. 201</b> -- TRAFFIC SIGNAL PREEMPTION DEVICE ( <i>J. Dougall</i> )	
Read for the first time and referred to the Rules Committee	146
Assigned to standing committee	160
<b>H.B. 203</b> -- SPECIAL GROUP LICENSE PLATE ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	146
Assigned to standing committee	160
<b>H.B. 204</b> -- PUBLIC UTILITIES REVISIONS ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	208
<b>H.J.R. 2</b> -- RESOLUTION OF LEGISLATIVE SUPPORT FOR MUSIC AND OTHER FINE ARTS PROGRAMS IN PUBLIC SCHOOLS ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	102
Assigned to standing committee	121
Committee report adopted and placed on calendar	190
<b>H.J.R. 4</b> -- JOINT RULES RESOLUTION - APPROPRIATION PROCESS REVISIONS ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	146
Assigned to standing committee	160
<b>H.J.R. 6</b> -- RESOLUTION AMENDING JOINT RULES REGARDING LONG TITLE ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	70
Placed on calendar	103
Read the second time	186
Read the third time	211
Signed by the President and returned to the House	211
<b>H.J.R. 7</b> -- JOINT RULES RESOLUTION - RESOLUTIONS AMENDMENTS ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	47
Placed on calendar	104
Read the second time	186
Read the third time	211
<b>H.R. 7</b> -- DRIVING UNDER THE INFLUENCE RESOLUTION ( <i>D. Love</i> )	
Signed by the President and returned to the House	212
<b>S.B. 4</b> -- REPEAL OF COST-SAVINGS SUGGESTIONS PILOT PROGRAM ( <i>B. Evans</i> )	
Read the first time by short title and referred to the Rules Committee.	13
Placed on calendar	23
Read the second time	23
Read the third time	39
Transmitted to the House	40
<b>S.B. 5</b> -- EMPLOYMENT SECURITY MODIFICATIONS ( <i>S. Jenkins</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Assigned to standing committee	22
Committee report adopted and placed on calendar	148
Read the second time	187
Circled	187
<b>S.B. 6</b> -- REFURBISHED COMPUTERS IN SCHOOLS PROGRAM ( <i>H. Stephenson</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Placed on calendar	23
Read the second time	24
Read the third time	40
Transmitted to the House	40
<b>S.B. 7</b> -- RAIL CORRIDOR PROVISIONS ( <i>G. Bell</i> )	
Read the first time by short title and referred to the Rules Committee.	120
Assigned to standing committee	122

<b>S.B. 8 -- LOCAL REFERENDUM AMENDMENTS</b> ( <i>B. Evans</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Placed on calendar	23
Read the second time	24
Circled	24
Uncircled	25
Read the third time	41
Transmitted to the House	41
<b>S.B. 9 -- PROPERTY RIGHTS AMENDMENTS</b> ( <i>C. Walker</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Assigned to standing committee	20
Committee report adopted and placed on calendar	54
Read the second time	56, 79
Circled	56
Read the third time	104
Transmitted to the House	105
<b>S.B. 10 -- AMENDMENTS TO LOCAL REFERENDUM PROCESS</b> ( <i>J. Hickman</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Assigned to standing committee	20
Committee report adopted and placed on calendar	54
Read the second time	56
Amendments	56
Read the third time	77
Transmitted to the House	78
<b>S.B. 11 -- GUIDELINES FOR LOCAL MATCHING DOLLARS FOR TRANSPORTATION PROJECTS</b> ( <i>C. Walker</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Assigned to standing committee	22
Amendments	51
Committee report adopted and placed on calendar	54
Read the second time	61
Read the third time	82
Amendments	74, 82
Transmitted to the House	83
<b>S.B. 12 -- TRANSPORTATION OF CHILDREN FOR PARENT-TIME</b> ( <i>P. Arent</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Assigned to standing committee	21
Amendments	53
Committee report adopted and placed on calendar	54
Read the second time	85
Read the third time	106
Circled	106
Uncircled	128
Transmitted to the House	129
<b>S.B. 13 -- RESORT COMMUNITIES TAX AMENDMENTS</b> ( <i>L. Hillyard</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Assigned to standing committee	22
Amendments	49
Committee report adopted and placed on calendar	54
Read the second time	58
Read the third time	79
Transmitted to the House	80
<b>S.B. 14 -- INSURANCE CODE EXEMPTION</b> ( <i>G. Bell</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Assigned to standing committee	20
Committee report adopted and placed on calendar	73
Read the second time	129
Substituted	129
<b>1st Sub. S.B. 14 -- INSURANCE CODE EXEMPTION</b> ( <i>G. Bell</i> )	
Circled	129
Uncircled	154
Read the third time	181
Circled	181
Uncircled	210
Amendments	210
Transmitted to the House	210
<b>S.B. 15 -- CARRYOVER OF AUTHORIZED CAPITAL OUTLAY AMENDMENTS</b> ( <i>B. Evans</i> )	
Read the first time by short title and referred to the Rules Committee.	14
Placed on calendar	23
Read the second time	24
Read the third time	40
Transmitted to the House	41
<b>S.B. 16 -- IDENTITY THEFT AMENDMENTS</b> ( <i>C. Walker</i> )	
Read the first time by short title and referred to the Rules Committee.	14

Assigned to standing committee .....	21
Amendments .....	125
Committee report adopted and placed on calendar .....	126
Read the second time .....	160
Read the third time .....	184
Transmitted to the House .....	184
<b>S.B. 17 -- REAUTHORIZATION OF ENERGY POLICY TASK FORCE (<i>L. Blackham</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	14
Assigned to standing committee .....	21
Committee report adopted and placed on calendar .....	54
Read the second time .....	60
Read the third time .....	81
Transmitted to the House .....	82
<b>S.B. 18 -- MUNICIPAL ANNEXATION PROVISIONS IN FIRST CLASS COUNTIES (<i>P. Arent</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	14
Assigned to standing committee .....	20
Committee report adopted and placed on calendar .....	54
Read the second time .....	57
Read the third time .....	78
Transmitted to the House .....	79
Signed by the President and transmitted to the Governor .....	207
<b>S.B. 19 -- SALES AND USE TAXES - EXEMPTION FOR ENERGY RELATED EQUIPMENT AND MACHINERY (<i>L. Blackham</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	14
Assigned to standing committee .....	22
Substituted .....	50
<b>1st Sub. S.B. 19 -- SALES AND USE TAXES - EXEMPTION FOR ENERGY RELATED EQUIPMENT AND MACHINERY (<i>L. Blackham</i>)</b>	
Committee report adopted and placed on calendar .....	54
Read the second time .....	59
Circled .....	59
Uncircled .....	109
Read the third time .....	128
Circled .....	128
Uncircled .....	210
Substituted .....	211
<b>2nd Sub. S.B. 19 -- SALES AND USE TAXES - EXEMPTION FOR ENERGY RELATED EQUIPMENT AND MACHINERY (<i>L. Blackham</i>)</b>	
Read the third time .....	211
Uncircled .....	212
Amendments .....	212
<b>S.B. 20 -- DRIVING UNDER THE INFLUENCE AMENDMENTS (<i>C. Walker</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	22
<b>S.B. 21 -- DRUG OFFENDERS REFORM ACT (<i>D. C. Butters</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	21
Committee report adopted and placed on calendar .....	126
Read the second time .....	161
Read the third time .....	184
Circled .....	184
Uncircled .....	191
Amendments .....	191
Transmitted to the House .....	193
<b>S.B. 22 -- ADMINISTRATIVE RULES REAUTHORIZATION (<i>H. Stephenson</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	70
<b>S.B. 23 -- AMENDMENTS TO MUNICIPAL GOVERNMENT (<i>T. Hatch</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	20
Amendments .....	122
Committee report adopted and placed on calendar .....	126
Read the second time .....	155
Read the third time .....	181
Transmitted to the House .....	182
<b>S.B. 24 -- MARRIAGE DEFINED (<i>D. C. Butters</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	21
Substituted .....	179
<b>1st Sub. S.B. 24 -- MARRIAGE RECOGNITION POLICY (<i>D. C. Butters</i>)</b>	
Committee report adopted and placed on calendar .....	179

Read the second time .....	216
Amendments .....	216
<b>S.B. 25 -- DEATH PENALTY AMENDMENTS (R. Allen)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	21
<b>S.B. 26 -- PUBLIC SAFETY RETIREES' COST-OF-LIVING INCREASE (D. C. Butters)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	122
<b>S.B. 27 -- TELEPHONE AND FACSIMILE SOLICITATION ACT (D. Thomas)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	20
Committee report adopted and placed on calendar .....	54
Read the second time .....	55
Read the third time .....	77
Transmitted to the House .....	77
<b>S.B. 28 -- HOME INSPECTION - ACTION AGAINST INSPECTOR (P. Julander)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	20
<b>S.B. 29 -- ACCESS TO RURAL HEALTH CARE PROVIDERS (L. Blackham)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	21
<b>S.B. 30 -- MEDICAL BENEFITS RECOVERY ACT AMENDMENTS (S. Killpack)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	20
Amendments .....	48, 74
Committee report adopted and placed on calendar .....	54
Read the second time .....	56
Uncircled .....	58
Circled .....	56, 58
Uncircled .....	84
Read the third time .....	105
Transmitted to the House .....	106
<b>S.B. 31 -- SALES AND USE TAX AMENDMENTS (E. Mayne)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	22
<b>S.B. 32 -- USE OF ASTHMA MEDICATION BY PUPILS IN SCHOOL (P. Arent)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	21
Amendments .....	72
Committee report adopted and placed on calendar .....	73
Read the second time .....	133
Read the third time .....	152
Transmitted to the House .....	152
<b>S.B. 33 -- MOBILE HOME PARK RESIDENCY ACT (E. Mayne)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	20
<b>S.B. 34 -- OCCUPATIONAL THERAPISTS AMENDMENTS (G. Davis)</b>	
Read the first time by short title and referred to the Rules Committee. ....	15
Assigned to standing committee .....	21
Amendments .....	72
Committee report adopted and placed on calendar .....	73
Read the second time .....	133
Read the third time .....	152
Circled .....	152
Uncircled .....	163
Transmitted to the House .....	163
<b>S.B. 35 -- PHARMACIST TECHNICIAN EXEMPTION (D. Eastman)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	21
<b>S.B. 36 -- PREVENTION OF CHILD ACCESS TO FIREARMS (P. Julander)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	21
<b>S.B. 37 -- DEFERRED DEPOSIT LENDING AMENDMENTS (R. Allen)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	20
<b>S.B. 38 -- ARSON OFFENSE AMENDMENTS (P. Arent)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	48
<b>S.B. 39 -- STATE AND SCHOOL RECOGNITION OF CESAR CHAVEZ (J. Evans)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16

<b>S.B. 40</b> -- CESAR CHAVEZ SCHOLARSHIP PROGRAM ( <i>J. Evans</i> )	
Read the first time by short title and referred to the Rules Committee.	16
<b>S.B. 41</b> -- HATE CRIME AMENDMENTS ( <i>J. Evans</i> )	
Read the first time by short title and referred to the Rules Committee.	39
Assigned to standing committee	159
<b>S.B. 42</b> -- UTAH EXEMPTION CODE AMENDMENTS ( <i>D. Gladwell</i> )	
Read the first time by short title and referred to the Rules Committee.	55
Assigned to standing committee	71
Committee report adopted and placed on calendar	179
Read the second time	214
<b>S.B. 43</b> -- RECREATIONAL THERAPY PRACTICE AMENDMENTS ( <i>G. Davis</i> )	
Read the first time by short title and referred to the Rules Committee.	55
Assigned to standing committee	71
Amendments	147
Committee report adopted and placed on calendar	148
Read the second time	187
Read the third time	212
Transmitted to the House	213
<b>S.B. 44</b> -- CHILD CARE CENTERS REGULATIONS ( <i>P. Hellewell</i> )	
Read the first time by short title and referred to the Rules Committee.	76
Assigned to standing committee	121
<b>S.B. 45</b> -- UNIFORM PARENTAGE ACT ( <i>L. Hillyard</i> )	
Read the first time by short title and referred to the Rules Committee.	104
Assigned to standing committee	121
<b>S.B. 46</b> -- SUNSET DATE EXTENSION OF DIVISION OF OIL, GAS AND MINING ( <i>M. Dmitrich</i> )	
Read the first time by short title and referred to the Rules Committee.	120
Assigned to standing committee	147
<b>S.B. 47</b> -- UNIFORM TRUST CODE ( <i>L. Hillyard</i> )	
Read the first time by short title and referred to the Rules Committee.	148
Assigned to standing committee	159
<b>S.B. 48</b> -- UNIFORM FIREARM LAWS ( <i>M. Waddoups</i> )	
Read the first time by short title and referred to the Rules Committee.	191
<b>S.B. 65</b> -- COUNTY CLASSIFICATION AMENDMENTS ( <i>L. Blackham</i> )	
Read the first time by short title and referred to the Rules Committee.	209
<b>S.B. 66</b> -- TELECOMMUNICATIONS AMENDMENTS ( <i>J. Hickman</i> )	
Read the first time by short title and referred to the Rules Committee.	180
<b>S.B. 67</b> -- DESIGNATION OF AMERICAN INDIAN HERITAGE MONTH AND AN INDIGENOUS PEOPLE DAY ( <i>B. Evans</i> )	
Read the first time by short title and referred to the Rules Committee.	16
Assigned to standing committee	21
Committee report adopted and placed on calendar	54
Read the second time	60
Read the third time	82
Transmitted to the House	82
<b>S.B. 68</b> -- PROHIBITION OF PUBLIC FUNDING FOR ABORTION ( <i>C. Bramble</i> )	
Read the first time by short title and referred to the Rules Committee.	16
Assigned to standing committee	21
Substituted	54
<b>1st Sub. S.B. 68</b> -- PROHIBITION OF PUBLIC FUNDING FOR ABORTION ( <i>C. Bramble</i> )	
Committee report adopted and placed on calendar	54
Read the second time	85
Read the third time	106
Amendments	106
Transmitted to the House	108
<b>S.B. 69</b> -- PARTIAL BIRTH ABORTION AMENDMENTS ( <i>C. Bramble</i> )	
Read the first time by short title and referred to the Rules Committee.	16
Assigned to standing committee	21
Substituted	54
<b>1st Sub. S.B. 69</b> -- PARTIAL BIRTH ABORTION AMENDMENTS ( <i>C. Bramble</i> )	
Committee report adopted and placed on calendar	54
Read the second time	109
Read the third time	126
Amendments	127
Transmitted to the House	128
<b>S.B. 70</b> -- HEALTH CARE FACILITY LICENSING EXEMPTION ( <i>J. Hickman</i> )	
Read the first time by short title and referred to the Rules Committee.	16
Assigned to standing committee	21
Committee report adopted and placed on calendar	73

Read the second time .....	133
Read the third time .....	151
Transmitted to the House .....	152
<b>S.B. 71 -- SAFETY BELT ENFORCEMENT (<i>K. Hale</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	22
<b>S.B. 72 -- DISPOSITION OF FINES FOR REGISTRATION VIOLATIONS (<i>J. Hickman</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	21
Committee report adopted and placed on calendar .....	126
Read the second time .....	161
Amendments .....	161
Read the third time .....	184
Transmitted to the House .....	185
<b>S.B. 73 -- ESCAPE AMENDMENTS (<i>T. Hatch</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	21
Amendments .....	125
Read the second time .....	163
Read the third time .....	185
Transmitted to the House .....	185
<b>S.B. 74 -- AEROSPACE AND AVIATION DEVELOPMENT ZONE AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	16
Assigned to standing committee .....	22
Amendments .....	124
Committee report adopted and placed on calendar .....	126
Read the second time .....	157
Amendments .....	157
Read the third time .....	183
Circled .....	183
<b>S.B. 75 -- CONSUMER CREDIT CONTRACTS (<i>G. Bell</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	20
<b>S.B. 76 -- REVISIONS TO ROYALTY ON BRINE SHRIMP (<i>T. Hatch</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	22
<b>S.B. 77 -- EXPANSION OF NEW MOTOR VEHICLE WARRANTIES (<i>P. Arent</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	22
Amendments .....	52, 75
Committee report adopted and placed on calendar .....	54
Read the second time .....	61
Read the third time .....	83
Transmitted to the House .....	84
<b>S.B. 78 -- EXEMPTIONS TO RESIDENTIAL PROPERTY TAX (<i>E. Mayne</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	22
<b>S.B. 79 -- REPEAL OF CHILD WELFARE WORKER DESIGNATIONS (<i>D. Eastman</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	21
Committee report adopted and placed on calendar .....	73
Read the second time .....	134
Read the third time .....	152
Transmitted to the House .....	153
<b>S.B. 80 -- CAPITAL PUNISHMENT AMENDMENTS - EXCLUDED DAYS (<i>J. Valentine</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	21
<b>S.B. 81 -- CHILD AND FAMILY SERVICES - PLEA IN ABEYANCE (<i>P. Hellewell</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	21
<b>S.B. 82 -- DEPOSITS INTO UINTAH BASIN REVITALIZATION FUND (<i>B. Evans</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	22
Committee report adopted and placed on calendar .....	54
Uncircled .....	216
Substituted .....	216
<b>S.B. 83 -- UNINSURED EMPLOYERS' FUND AMENDMENTS (<i>E. Mayne</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	20
Committee report adopted and placed on calendar .....	73

Read the second time .....	131
Read the third time .....	149
Circled .....	150
Uncircled .....	151
Transmitted to the House .....	151
<b>S.B. 84</b> -- PARTY TO FELONY OFFENSE ENHANCEMENT ( <i>M. Waddoups</i> )	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	21
Committee report adopted and placed on calendar .....	126
Read the second time .....	164
Read the third time .....	185
Transmitted to the House .....	186
<b>S.B. 85</b> -- POLITICAL ACTIVITIES OF PUBLIC ENTITIES AMENDMENTS ( <i>D. Thomas</i> )	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	20
Committee report adopted and placed on calendar .....	54
Read the second time .....	58
Read the third time .....	79
Circled .....	79
Uncircled .....	80
Amendments .....	80
Transmitted to the House .....	81
Signed by the President and transmitted to the Governor .....	207
<b>S.B. 86</b> -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS ( <i>D. C. Buttars</i> )	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	21
Amendments .....	209
Committee report adopted and placed on calendar .....	209
<b>S.B. 87</b> -- DRIVER LICENSE CERTIFICATE AMENDMENTS ( <i>C. Walker</i> )	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	22
Committee report adopted and placed on calendar .....	54
Read the second time .....	84
Read the third time .....	105
Transmitted to the House .....	105
<b>S.B. 88</b> -- UNIFORM BUILDING STANDARDS ACT - MANUFACTURED HOUSING AMENDMENTS ( <i>L. Hillyard</i> )	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	20
Substituted .....	71
<b>1st Sub. S.B. 88</b> -- UNIFORM BUILDING STANDARDS ACT - MANUFACTURED HOUSING AMENDMENTS ( <i>L. Hillyard</i> )	
Committee report adopted and placed on calendar .....	73
Read the second time .....	131
Substituted .....	131
Transmitted to the House .....	180
<b>2nd Sub. S.B. 88</b> -- UNIFORM BUILDING STANDARDS ACT - MANUFACTURED HOUSING AMENDMENTS ( <i>L. Hillyard</i> )	
Read the third time .....	150
Circled .....	150
Uncircled .....	180
<b>S.B. 89</b> -- CONTRACTOR LICENSING AMENDMENTS ( <i>P. Hellewell</i> )	
Read the first time by short title and referred to the Rules Committee. ....	17
Assigned to standing committee .....	20
<b>S.B. 90</b> -- MEDICAL NEGLECT - EXCLUSION ( <i>D. Thomas</i> )	
Read the first time by short title and referred to the Rules Committee. ....	18
Assigned to standing committee .....	21
<b>S.B. 91</b> -- EMERGENCY MEDICAL SERVICE PROVIDER AMENDMENTS ( <i>S. Jenkins</i> )	
Read the first time by short title and referred to the Rules Committee. ....	18
Assigned to standing committee .....	20
Committee report adopted and placed on calendar .....	126
Read the second time .....	156
Read the third time .....	182
Transmitted to the House .....	182
<b>S.B. 92</b> -- REPEAL OF UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT ( <i>P. Arent</i> )	
Read the first time by short title and referred to the Rules Committee. ....	18
Assigned to standing committee .....	20
Committee report adopted and placed on calendar .....	73
Read the second time .....	132
Read the third time .....	150
Transmitted to the House .....	150
<b>S.B. 93</b> -- TELECOMMUNICATIONS ANNUAL REPORT AMENDMENTS ( <i>B. Evans</i> )	
Read the first time by short title and referred to the Rules Committee. ....	18

Assigned to standing committee .....	22
Committee report adopted and placed on calendar .....	126
Read the second time .....	158
Read the third time .....	183
Circled .....	183
Uncircled .....	191
Transmitted to the House .....	191
<b>S.B. 94 -- MINE CERTIFICATION REQUIREMENTS (<i>M. Dmitrich</i>)</b>	
Read the first time by short title and referred to the Rules Committee. ....	18
Assigned to standing committee .....	22
Committee report adopted and placed on calendar .....	73
Read the second time .....	153
Read the third time .....	180
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Circled	181

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